

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-679(A74791)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

**WATER RIGHT: 18-679** APPLICATION/CLAIM NO.: A74791 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Deardon Livestock  
ADDR: c/o Glen Deardon  
PO Box 39  
Garrison UT 84728

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 02/19/2003|PRIORITY: 02/12/2003|PUB BEGAN: 03/13/2003|PUB ENDED: 03/20/2003|NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:04/09/2003|PROTESTED: [No Hear ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/02/2005|PROOF DUE: 09/30/2008  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:09/02/2008|CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 09/02/2055

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 607.7 acre-feet

SOURCE: Underground Water Well (Existing)

COUNTY: Millard COMMON DESCRIPTION: Garrison

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1954 ft E 1644 ft from NW cor, Sec 01, T 22S, R 20W, SLBM

DIAMETER OF WELL: 16 ins. DEPTH: 280 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12843.

IRRIGATION: Beneficial Use Amt: 100.0 acres	of the Group Total of 151.0	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: 100.0000 ELUs	of the Group Total of 100.	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: 2.0000 EDUs	of the Group Total of 2.00	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*
Sec 01 T 22S R 20W SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	* 0.0000

PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 01 T 22S R 20W SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* : : : *

OTHER COMMENTS\*\*\*\*\*

This application seeks to replace Water Right 18-588 (A63062), which lapsed.

PROTESTANTS\*\*\*\*\*

NAME: USA Department of the Interior  
ADDR: c/o Cheryl C. Williss  
PO Box 25486, Denver Federal Center  
Denver CO 80225-0486

NAME:  
ADDR:

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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